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<b>PATENT APPLICATION FEE DETERMINATION RECORD</b>						Application or Docket Number <b>10813112</b>		
Substitute for Form PTO-875								
<b>APPLICATION AS FILED – PART I</b>								
(Column 1)		(Column 2)		SMALL ENTITY		OR OTHER THAN SMALL ENTITY		
FOR	NUMBER FILED	NUMBER EXTRA		RATE (\$)	FEE (\$)	RATE (\$)	FEE (\$)	
BASIC FEE (37 CFR 1.16(a), (b), or (c))	N/A	N/A		N/A		N/A		
SEARCH FEE (37 CFR 1.16(k), (l), or (m))	N/A	N/A		N/A		N/A		
EXAMINATION FEE (37 CFR 1.16(o), (p), or (q))	N/A	N/A		N/A		N/A		
TOTAL CLAIMS (37 CFR 1.16(i))	minus 20 =		•	X	=	X	=	
INDEPENDENT CLAIMS (37 CFR 1.16(h))	minus 3 =		•	X	=	X	=	
APPLICATION SIZE FEE (37 CFR 1.16(s))	If the specification and drawings exceed 100 sheets of paper, the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s).							
MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(j))								
* If the difference in column 1 is less than zero, enter "0" in column 2.				TOTAL		TOTAL		
<b>APPLICATION AS AMENDED – PART II</b>								
7.1.05 (Column 1)		(Column 2)		SMALL ENTITY		OR OTHER THAN SMALL ENTITY		
<b>AMENDMENT A</b>	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE (\$)	ADDITIONAL FEE (\$)	RATE (\$)	ADDITIONAL FEE (\$)	
	Total (37 CFR 1.16(i))	• 23	Minus ** 30	=	—	X 25 =		
	Independent (37 CFR 1.16(h))	• 5	Minus *** 4	=	1	X 100 =		
	Application Size Fee (37 CFR 1.16(s))					OR	X 50 =	
	FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j))					OR	X 200 =	200
1, 16, 18, 20 + 25				TOTAL ADD'L FEE		TOTAL ADD'L FEE	200	
(Column 1)		(Column 2)		SMALL ENTITY		OR OTHER THAN SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE (\$)	ADDITIONAL FEE (\$)	RATE (\$)	ADDITIONAL FEE (\$)		
Total (37 CFR 1.16(i))	•	Minus **	=	X	=	X	=	
Independent (37 CFR 1.16(h))	•	Minus ***	=	X	=	X	=	
Application Size Fee (37 CFR 1.16(s))					OR			
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j))					OR	N/A		
				TOTAL ADD'L FEE		TOTAL ADD'L FEE		
* If the entry in column 1 is less than the entry in column 2, write "0" in column 3. ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20". *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3". The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.								

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



Intel Docket No: P-17338 (Intel-0042)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of	:	Assignee: Intel Corporation
	)	
NARENDRA, Siva G. et al.	:	Confirmation No. 5552
	)	
Serial No. 10/813,112	:	Examiner: Dinkins, A.
	)	
Filed: March 31, 2004	:	Group Art Unit: 2831
	)	
For: INTEGRATED ULTRACAPACITOR AS ENERGY SOURCE		

FEE  
ONLY

**AMENDMENT**

U.S. Patent and Trademark Office  
Customer Service Window, Mail Stop Amendment  
Randolph Building  
401 Dulany Street  
Alexandria, Virginia 22314

Sir:

The following amendments and remarks are submitted in response to the Office

Action mailed on June 27, 2005, in connection with the above-identified application.

**Amendments to the Claims** are in the Listing of Claims beginning on page 2.

**Remarks** begin on page 7.